

**MULTIPLE DISTRICT FOUR CONVENTION
FEBRUARY 10 - 12, 2017 – REDDING, CALIFORNIA
DELEGATE AFFIDAVIT FORM**

Please complete Online or e-mail to:
or mail to: Multiple District Four Office
129 Los Aguajes Ave.
Santa Barbara, CA 93101

admin@md4office.org

This form can be found on the MD-4 Web site:
www.md4lions.org

"At all Multiple District Four and District Conventions, each chartered club in good standing shall be entitled to one voting delegate and one alternate for each ten (10) members who have been enrolled for at least one year and a day in the club, or major fraction thereof, as shown by the records of the International office on the first day of the month last preceding that month during which the convention is held. The major fraction referred to in this section shall be five (5) or more members. Each member of the Council of Governors and each International Councilor and/or Past District Governor who is a member in good standing of a club in Multiple District Four shall have a vote at Multiple District Four Conventions and at his own district convention independent of the club delegate quotas herein above specified." Article VII, Section 4, MD-4 Constitution.

**(Do not include a District Governor or a Past District Governor as a delegate;
they will have an automatic vote.)
Club dues MUST be paid through December 31, 2016 to be eligible to vote**

CLUB _____ **DISTRICT 4-** _____

1. The total number of members **on December 31, 2015** is: _____ This date is not a mistake. 1 year and 1 day on the first day of the month preceding the convention (January 2017)
(Based on the December MMR)
2. Number of delegates eligible to vote is: _____
NEW CLUBS chartered after December 31, 2015 are eligible for one delegate and one alternate only.

OFFICIAL DELEGATES	Credentials Committee Use Only	ALTERNATES Any Alternate listed Can Replace Any Official Delegate Not Present	Credential Committee Use Only
1. _____		1. _____	
2. _____		2. _____	
3. _____		3. _____	
4. _____		4. _____	
5. _____		5. _____	
6. _____		6. _____	
7. _____		7. _____	
8. _____		8. _____	
9. _____		9. _____	
10. _____		10. _____	

CREDENTIALS SHALL BE OBTAINED AND CERTIFIED AT THE
Holiday Inn Redding, (*Host Hotel*) 1900 Hilltop Drive, Redding, CA 96002
ADDITIONAL LODGING: Red Lion Redding, (*Adjacent to Host Hotel*) 1830 Hilltop Drive, Redding, CA 96002

THIS AFFIDAVIT ATTESTED BY: _____
Signature Office Held

Council Chair David Radtke, Multiple District Four